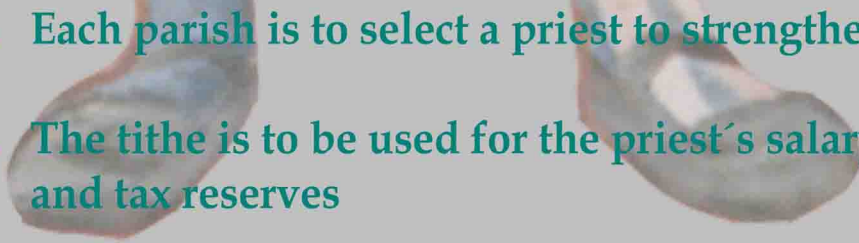


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1. Each parish is to select a priest to strengthen its faith.
  2. The tithe is to be used for the priest's salary, for the deserving poor and tax reserves
  3. By the crucifixion of Christ, people became free. This is why serfdom is to be abandoned.
  4. Peasants are to receive hunting and fishing rights. Non-vouched claims to power are to be declared unenforceable.
  5. Due to the "fundamental need for wood", wooded areas are to be returned to the parish, unless they were bought.
  6. Compulsory Service is to be performed according to source and Word of God, but must not be increased at random.
  7. Fiefs must secure the peasants' existence. This is why additional services to Lordship are to be rewarded.
  8. Excessive levies for goods force the peasants into ruin. Therefore, the levies should be reassessed by "honorable men".
  9. Instead of arbitrariness in criminal prosecution, old, written legal principles corresponding to the crime are to be observed again.
  10. Former community meadows and fields shall be returned to the parish, unless they have been legally acquired.
  11. Inhuman, degrading levies in the event of the death of a peasant (case of death) are to be eliminated completely.
  12. All demands correspond to the Word of God. A counter-opinion must be based on the gospel.